

# KALINGA HIGHER SECONDARY SCHOOL

TARAPUR, JAJPUR ROAD, JAJPUR-755019

## FEE PAYMENT UNDERTAKING BY PARENT / GUARDIAN

I \_\_\_\_\_ am \_\_\_\_\_ Father/Mother of \_\_\_\_\_ (who has taken the admission in +2 science (PCMB/IT) for the session 2020-22 in **Kalinga Higher Secondary School (KHSS), Jajpur**).

I hereby undertake that I will pay the total fee as agreed for Tution, Hostel, Fooding and Coaching Fees. The total course fee is finalized for

1<sup>st</sup> Year: Rs. \_\_\_\_\_

2<sup>nd</sup> Year: Rs. \_\_\_\_\_

I am herewith giving my consent on the payment structure for the **option** \_\_\_\_\_ (mentioned in the backside of the page) for the year 2020-22.

### 1<sup>st</sup> year (2020-21)

#### Option -1

| Installment     | Percentage | Amount (in Rs.) | Remarks |
|-----------------|------------|-----------------|---------|
| 1 <sup>st</sup> |            |                 |         |
| 2 <sup>nd</sup> |            |                 |         |
| 3 <sup>rd</sup> |            |                 |         |

#### Option -2

| Installment     | Percentage | Amount (in Rs.) |                 |                 |                 |                 |                 | Remarks |
|-----------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| 1 <sup>st</sup> |            |                 |                 |                 |                 |                 |                 |         |
| 2 <sup>nd</sup> |            | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |         |
|                 |            |                 |                 |                 |                 |                 |                 |         |

### 2nd Year (2021-22)

#### Option -1

| Installment     | Percentage | Amount (in Rs.) | Remarks |
|-----------------|------------|-----------------|---------|
| 1 <sup>st</sup> |            |                 |         |
| 2 <sup>nd</sup> |            |                 |         |
| 3 <sup>rd</sup> |            |                 |         |

#### Option -2

| Installment     | Percentage | Amount (in Rs.) |                 |                 |                 |                 |                 |                 | Remarks |
|-----------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|
| 1 <sup>st</sup> |            |                 |                 |                 |                 |                 |                 |                 |         |
| 2 <sup>nd</sup> |            | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> |         |
|                 |            |                 |                 |                 |                 |                 |                 |                 |         |

Signature of Parent / Guardian

Signature of Accountant

Approved By:

## PAYMENT SCHEDULE OF 1ST YEAR

### OPTION -1

| <b>INSTALLMENTS</b> | <b>% AGE OF ANNUAL FEES</b> | <b>REMARKS</b>           |
|---------------------|-----------------------------|--------------------------|
| 1ST                 | 30% - 50%                   | AT THE TIME OF ADMISSION |
| 2ND                 | 40%                         | BY DECEMBER              |
| 3RD                 | 10% - 30%                   | BY FEBRUARY              |

### OPTION-2

| <b>INSTALLMENTS</b> | <b>% AGE OF ANNUAL FEES</b> | <b>REMARKS</b>                           |
|---------------------|-----------------------------|--|
| 1ST                 | 30% - 50%                   | AT THE TIME OF ADMISSION                 |
| 2ND                 | 50%-70%                     | MONTHLY ECS MODE (IN EQUAL INSTALLMENTS) |

## PAYMENT SCHEDULE OF 2ND YEAR

### OPTION-1

| <b>INSTALLMENTS</b> | <b>% AGE OF ANNUAL FEES</b> | <b>REMARKS</b> |
|---------------------|-----------------------------|----------------|
| 1ST                 | 30%                         | BY APRIL       |
| 2ND                 | 50%                         | BY JUNE        |
| 3RD                 | 20%                         | BY OCTOBER     |

### OPTION-2

| <b>INSTALLMENTS</b> | <b>% AGE OF ANNUAL FEES</b> | <b>REMARKS</b>                           |
|---------------------|-----------------------------|--|
| 1ST                 | 30%                         | BY APRIL                                 |
| 2ND                 | 70%                         | MONTHLY ECS MODE (IN EQUAL INSTALLMENTS) |